

**Town of Dickinson**  
*Town Board Meeting Agenda*  
*Monday, March 9, 2026*  
*6:00 PM*  
*Location: Town Hall*  
*(Agenda subject to change prior to the meeting)*

- 1.) **CALL TO ORDER/WELCOME – Regular Meeting**
- 2.) **SUPERVISOR’S MONTHLY REPORT/March**
  - **Sheriff Akshar and Captain Harding presentation of safety statistics**
  - **Approval of 2025 budget journal entries**
- 3.) **PUBLIC COMMENT PERIOD**
- 4.) **COMMITTEE REPORTS**
  - **Highway**
  - **Water/Sewer**
  - **Finance**
  - **Personnel**
  - **Planning/Zoning**
- 5.) **ABSTRACT - Summary of Audited Voucher #03**
- 6.) **APPROVAL OF MINUTES –**  
**February 2, 2026 Work Session Meeting Minutes and February 9, 2026 Regular Meeting Minutes**
- 7.) **ATTORNEY**
- 8.) **DEPARTMENT REPORTS**  
**Public Works, Water and Sewer**
  - a) **Highway Department Administrative**
  - b) **Code Enforcement**
  - c) **Planning/Zoning**
- 9.) **ADJOURNMENT:**
  - **Motion to adjourn the meeting: \_\_\_\_\_ & \_\_\_\_\_**
  - **Meeting adjourned at \_\_\_\_\_ p.m.**